

260
Appointments
With God

New Testament in One Year

Romans

(Daily Devotion)

QUIET TIME - QT 5 X 5

260 DAILY DEVOTION SCHEDULE

(ROMANS: DEC. 2011)

Sun	Mon	Tue	Wed	Thu	Fri	Sat
12/11	12/12 2 Cor 13	12/13 Rom 1	12/14 Rom 2	12/15 Rom 3	12/16 Rom 4	12/17
12/18	12/19 Rom 5	12/20 Rom 6	12/21 Rom 7	12/22 Rom 8	12/23 Rom 9	12/24
12/25	12/26 Rom 10	12/27 Rom 11	12/28 Rom 12	12/29 Rom 13	12/30 Rom 14	12/31
2012 1/1	1/2 Rom 15	1/3 Rom 16	1/4 可 1	1/5 可 2	1/6 可 3	1/7
1/8	1/9 可 4	1/10 可 5	1/11 可 6	1/12 可 7	1/13 可 8	1/14
1/15	1/16 可 9	1/17 可 10	1/18 可 11	1/19 可 12	1/20 可 13	1/21
1/22	1/23 可 14	1/24 可 15	1/25 可 16	1/26	1/27	1/28
1/29	1/30	1/31				

Daily Devotional now available online:
www.discipleshiptools.org/apps/articles/default.asp?articleid=36981

WHAT IS QT 5 X 5?

QT – Quiet Time with God

5 Days of devotion each Week. Use the other two days for make-up or Scripture Meditation:

When you have QT, you spend:

- 5 minutes to quiet down, then read the passage slowly,
- 5 minutes to think over the passage asking the Holy Spirit to show me the relationship between the passage read and my present situation, as well as appropriate response.
- 5 minutes to pray and journaling.

Check this on How to have a devotional time?
www.discipleshiptools.org/apps/articles/default.asp?articleid=36981

5 SHORT PRAYERS:

Throughout the day, you pray one or more of these 5 prayers:

- God, I belong to you.
- Lord Jesus, have mercy on me.
- Lord, save me.
- Father, I thank you.
- Lord, I love you.

THE GOSPEL OF MATTHEW DEVOTIONAL MATERIAL

If possible, read the whole chapter to see the full picture of what is happening here. Then focus on the following section.

ROMANS 260 DEVOTIONAL

CHAPTER 1

1 Paul, a servant of Christ Jesus, called to be an apostle and set apart for the gospel of God— 2 the gospel he promised beforehand through his prophets in the Holy Scriptures 3 regarding his Son, who as to his earthly life[a] was a descendant of David, 4 and who through the Spirit of holiness was appointed the Son of God in power by his resurrection from the dead: Jesus Christ our Lord.

14 I am obligated both to Greeks and non-Greeks, both to the wise and the foolish. 15 That is why I am so eager to preach the gospel also to you who are in Rome.

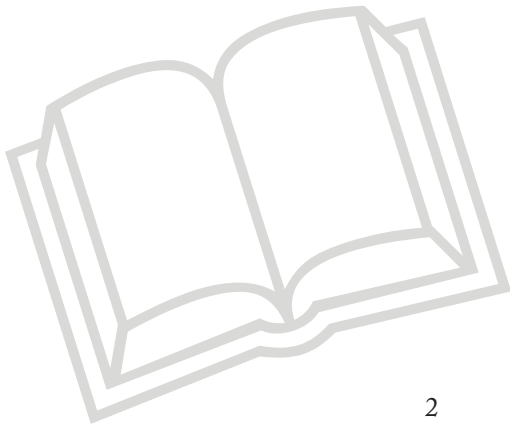
16 For I am not ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile. 17 For in the gospel the righteousness of God is revealed—a righteousness that is by faith from first to last, just as it is written: “The righteous will live by faith.”

MEDITATION

1. Martin Luther and John Wesley, two of church history’s towering figures, came to Christ through Romans 1:17. Through this verse each realized that God’s righteousness is obtained by faith, not by human effort or merit. Through their influence millions have claimed God’s righteousness, and made it their own “by faith from first to last.”
2. How did God call me to Christ? How has God’s call changed my goals? My sense of obligation to others? To what mission or task do I sense God nudging me? How is that reflected in my prayers? My actions?

PRAYER & JOURNALING:

Stay with God for a little longer. Continue to converse with God and listen to what he wants to tell me. Then write down any thought and/or prayer in the 2011 “Spiritual Journal” book.



CHAPTER 2

17Now you, if you call yourself a Jew; if you rely on the law and brag about your relationship to God; 18if you know his will and approve of what is superior because you are instructed by the law; 19if you are convinced that you are a guide for the blind, a light for those who are in the dark, 20an instructor of the foolish, a teacher of infants, because you have in the law the embodiment of knowledge and truth— 21you, then, who teach others, do you not teach yourself? You who preach against stealing, do you steal? 22You who say that people should not commit adultery, do you commit adultery? You who abhor idols, do you rob temples? 23You who brag about the law, do you dishonor God by breaking the law? 24As it is written: “God’s name is blasphemed among the Gentiles because of you.”

MEDITATION

1. In this passage, Paul is pointing his fingers at the hypocritical Jews. How does this kind of person view self and others?
The Jews bragged about their being in God’s covenant. They knew God’s will and even approved of it. But the issue is they didn’t do God’s will.
2. When was the last time I said or taught one thing yet acted quite differently?
3. Could Paul also be pointing at me? How does this realization affect me?

PRAYER & JOURNALING:

Stay with God for a little longer. Continue to converse with God and listen to what he wants to tell me. Then write down any thought and/or prayer in the 2011 “Spiritual Journal” book.



CHAPTER 3

23for all have sinned and fall short of the glory of God, 24and are justified freely by his grace through the redemption that came by Christ Jesus. 25God presented him as a sacrifice of atonement, through faith in his blood. He did this to demonstrate his justice, because in his forbearance he had left the sins committed beforehand unpunished— 26he did it to demonstrate his justice at the present time, so as to be just and the one who justifies those who have faith in Jesus.

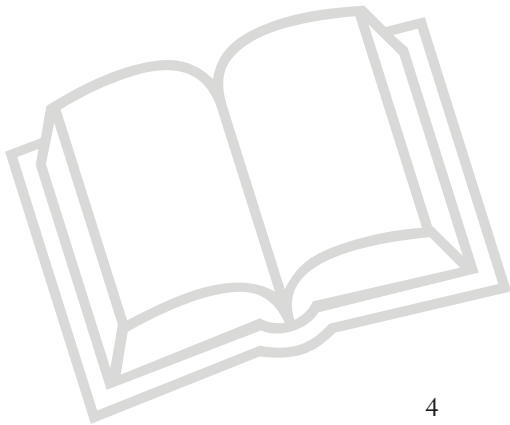
27Where, then, is boasting? It is excluded. On what principle? On that of observing the law? No, but on that of faith. 28For we maintain that a man is justified by faith apart from observing the law.

MEDITATION

1. Like prisoners on death row, all people are guilty, condemned and awaiting the execution of God's wrath. They sit silently in the miserable darkness of their cell, all hope extinguished. Then abruptly, the door swings open and darkness becomes light, death becomes life, and bondage becomes freedom. "You are pardoned," a voice tells them. But how? Why? This passage tells us that this is exactly our situation. But how did I get pardoned? Why would it happen?
2. When did the message of God's grace become real to me? What impact is it having on my life right now?

PRAYER & JOURNALING:

Stay with God for a little longer. Continue to converse with God and listen to what he wants to tell me. Then write down any thought and/or prayer in the 2011 "Spiritual Journal" book.



CHAPTER 4

16Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring—not only to those who are of the law but also to those who are of the faith of Abraham. He is the father of us all. 17As it is written: "I have made you a father of many nations." He is our father in the sight of God, in whom he believed—the God who gives life to the dead and calls things that are not as though they were.

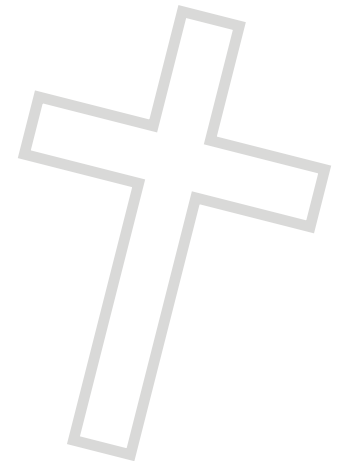
18Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, "So shall your offspring be." 19Without weakening in his faith, he faced the fact that his body was as good as dead—since he was about a hundred years old—and that Sarah's womb was also dead. 20Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, 21being fully persuaded that God had power to do what he had promised. 22This is why "it was credited to him as righteousness." 23The words "it was credited to him" were written not for him alone, 24but also for us, to whom God will credit righteousness—for us who believe in him who raised Jesus our Lord from the dead. 25He was delivered over to death for our sins and was raised to life for our justification.

MEDITATION

1. How does Abraham illustrate our own hopeless predicament as non-Christians and the solution provided in Jesus Christ (vv. 18-25)?
2. What situation am I currently facing that requires faith in the God of resurrection and creation?
3. How can I demonstrate faith and hope in that situation?

PRAYER & JOURNALING:

Stay with God for a little longer. Continue to converse with God and listen to what he wants to tell me. Then write down any thought and/or prayer in the 2011 "Spiritual Journal" book.



CHAPTER 5

1Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, 2through whom we have gained access by faith into this grace in which we now stand. And we[b] rejoice in the hope of the glory of God. 3Not only so, but we also rejoice in our sufferings, because we know that suffering produces perseverance; 4perseverance, character; and character, hope. 5And hope does not disappoint us, because God has poured out his love into our hearts by the Holy Spirit, whom he has given us.

6You see, at just the right time, when we were still powerless, Christ died for the ungodly. 7Very rarely will anyone die for a righteous man, though for a good man someone might possibly dare to die. 8But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

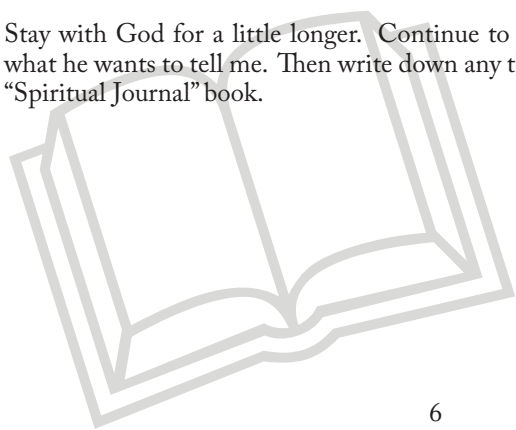
9Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him! 10For if, when we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life! 11Not only is this so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

MEDITATION

1. What does a Christian see if he looks back? If he looks ahead? If he looks around? Reconciliation. Looking back, we have been saved and reconciled to God (v10). Looking ahead, we will stand by God throughout eternity (v9). Looking around, we are being saved. Jesus is even now at work within me to give me the power to live a holy life. Our past, our present and our future are all transformed because of Him. And when we are reconciled with God, it paves the way for us to be reconciled with ourselves and with others.
2. Thank God for this Reconciliation Gospel. Pray that God will help me to live always in reconciliation with God, with myself and with others.

PRAYER & JOURNALING:

Stay with God for a little longer. Continue to converse with God and listen to what he wants to tell me. Then write down any thought and/or prayer in the 2011 "Spiritual Journal" book.



CHAPTER 6

15What then? Shall we sin because we are not under law but under grace? By no means! 16Don't you know that when you offer yourselves to someone to obey him as slaves, you are slaves to the one whom you obey—whether you are slaves to sin, which leads to death, or to obedience, which leads to righteousness? 17But thanks be to God that, though you used to be slaves to sin, you wholeheartedly obeyed the form of teaching to which you were entrusted. 18You have been set free from sin and have become slaves to righteousness.

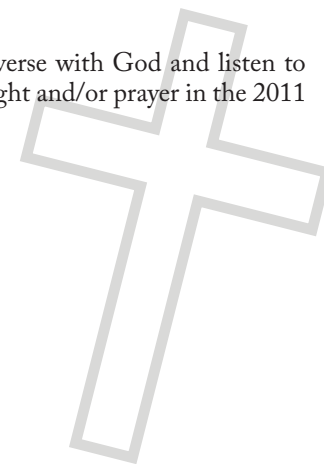
19I put this in human terms because you are weak in your natural selves. Just as you used to offer the parts of your body in slavery to impurity and to ever-increasing wickedness, so now offer them in slavery to righteousness leading to holiness. 20When you were slaves to sin, you were free from the control of righteousness. 21What benefit did you reap at that time from the things you are now ashamed of? Those things result in death! 22But now that you have been set free from sin and have become slaves to God, the benefit you reap leads to holiness, and the result is eternal life. 23For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

MEDITATION

1. Search myself for an area where I don't walk in freedom but continue to struggle with sin. When do I easily give in to temptation? What comfort, relief or pleasure does the sin give me? What pain or discomfort does it bring? What do I fear I would lose if I gave up the sin?
2. Read this passage with this specific sin(s) in mind. Read the passage through my life experience. Do I identify with "Shall we sin because we are not under law but under grace"? What about "now offer (your body) in slavery to righteousness"? Take time to identify what my do and don't agree with.
3. Pray and ask God to take over my struggle and unresolved problems. As I determine to obey God's command, I will ask God for my freedom.

PRAYER & JOURNALING:

Stay with God for a little longer. Continue to converse with God and listen to what he wants to tell me. Then write down any thought and/or prayer in the 2011 "Spiritual Journal" book.



CHAPTER 7

18I know that nothing good lives in me, that is, in my sinful nature. For I have the desire to do what is good, but I cannot carry it out. 19For what I do is not the good I want to do; no, the evil I do not want to do—this I keep on doing. 20Now if I do what I do not want to do, it is no longer I who do it, but it is sin living in me that does it.

21So I find this law at work: When I want to do good, evil is right there with me. 22For in my inner being I delight in God's law; 23but I see another law at work in the members of my body, waging war against the law of my mind and making me a prisoner of the law of sin at work within my members. 24What a wretched man I am! Who will rescue me from this body of death? 25Thanks be to God—through Jesus Christ our Lord!

So then, I myself in my mind am a slave to God's law, but in the sinful nature a slave to the law of sin.

MEDITATION

1. There is no use looking for a “secret” to the spiritual life that exempts us from trouble and conflict, defeat and doubt, despair and inadequacy. No doubt we are “at war” (v23). There are fierce difficulties with the resurrection life. Have I uttered the cry as Paul did: “Who will rescue me”?

2. Read slowly:

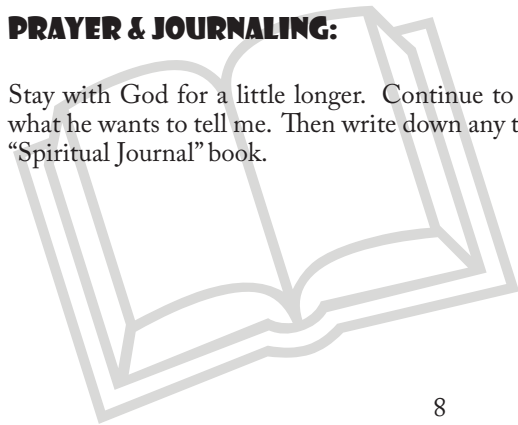
God uses failure, sickness, breakdown, sin, personal tragedy, and sorrow to reduce His people to usefulness. Unless the servant of God learns to depend utterly on God and to forsake self-dependence of any kind, he or she remains too strong to be of much value. – Robert C. Girard

3. Prayer

Lord, I come humbly to you and admit that I am weak, cold and easy to fall into sin. Depending on myself, I will only be worse and sink deeper. Thank you for your salvation and the continued deliverance that I will be able to overcome sin and temptation. Thank you, Lord.

PRAYER & JOURNALING:

Stay with God for a little longer. Continue to converse with God and listen to what he wants to tell me. Then write down any thought and/or prayer in the 2011 “Spiritual Journal” book.



CHAPTER 8

31What, then, shall we say in response to this? If God is for us, who can be against us? 32He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things? 33Who will bring any charge against those whom God has chosen? It is God who justifies. 34Who is he that condemns? Christ Jesus, who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us. 35Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? 36As it is written:

“For your sake we face death all day long;

we are considered as sheep to be slaughtered.” 37No, in all these things we are more than conquerors through him who loved us. 38For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, 39neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

MEDITATION

1. How might trouble, hardship, persecution, famine, nakedness, danger or the threat of death cause us to question God's love for us (vv. 35-36)?

2. In spite of these things, why does Paul proclaim that we are “more than conquerors” (vv. 37-39)?

3. Look again at the powerful words of verses 38-39. How does this give me courage to persevere?

PRAYER & JOURNALING:

Stay with God for a little longer. Continue to converse with God and listen to what he wants to tell me. Then write down any thought and/or prayer in the 2011 “Spiritual Journal” book.



CHAPTER 9

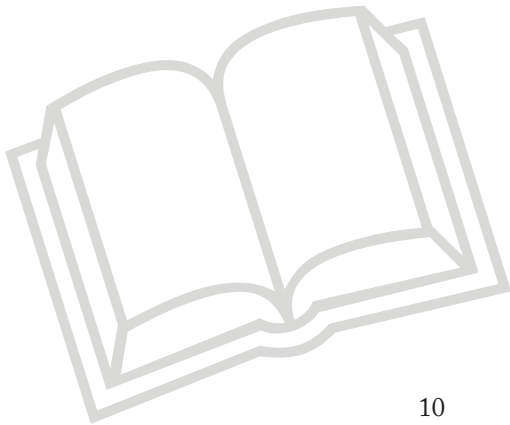
1I speak the truth in Christ—I am not lying, my conscience confirms it in the Holy Spirit— 2I have great sorrow and unceasing anguish in my heart. 3For I could wish that I myself were cursed and cut off from Christ for the sake of my brothers, those of my own race,

MEDITATION

1. These two verses illustrated clearly Paul's love for the people of Israel. In order for his people to have God's salvation, he's even willing to bear their punishment. How deep his love for them! This is just like Christ- willing to sacrifice Himself for others.
2. How do I care for those unbelieving people, especially my family, relatives, and good friends? In order for them to receive salvation, am I willing to sacrifice my time, money, energy and comfortable life?
3. How do I care for my fellow people, whether they may be in Hong Kong, China, Taiwan or anywhere in the world? What about those Chinese immigrants in Toronto, Canada?
4. Ask the Lord to place the burden of a specific group of people in my heart. (Hong Kong, China, Taiwan, Toronto immigrants...) Use this passage to pray for their salvation. Ask the Holy Spirit to teach me how to respond to the burden in preaching the gospel among my fellow people.

PRAYER & JOURNALING:

Stay with God for a little longer. Continue to converse with God and listen to what he wants to tell me. Then write down any thought and/or prayer in the 2011 "Spiritual Journal" book.



CHAPTER 10

8But what does it say? "The word is near you; it is in your mouth and in your heart, "that is, the word of faith we are proclaiming: 9That if you confess with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved. 10For it is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved. 11As the Scripture says, "Anyone who trusts in him will never be put to shame."12For there is no difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who call on him, 13for, "Everyone who calls on the name of the Lord will be saved."

14How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them? 15And how can they preach unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

MEDITATION

1. Beyond the fact that I am saved, why is it important for me to publicly confess with my lips that Jesus is Lord and believe that God raised him from the dead (vv. 9-13)?
2. Realizing the implications of verses such as Romans 10:14-15, William Carey, the father of modern missions, responded to God's call and went to India. Where do I feel called to go with the gospel?
3. What steps can I take (or have I taken) to be obedient to that call?

PRAYER & JOURNALING:

Stay with God for a little longer. Continue to converse with God and listen to what he wants to tell me. Then write down any thought and/or prayer in the 2011 "Spiritual Journal" book.



CHAPTER 11

22Consider therefore the kindness and sternness of God: sternness to those who fell, but kindness to you, provided that you continue in his kindness. Otherwise, you also will be cut off. 23And if they do not persist in unbelief, they will be grafted in, for God is able to graft them in again. 24After all, if you were cut out of an olive tree that is wild by nature, and contrary to nature were grafted into a cultivated olive tree, how much more readily will these, the natural branches, be grafted into their own olive tree!

25I do not want you to be ignorant of this mystery, brothers, so that you may not be conceited: Israel has experienced a hardening in part until the full number of the Gentiles has come in. 26And so all Israel will be saved, as it is written:

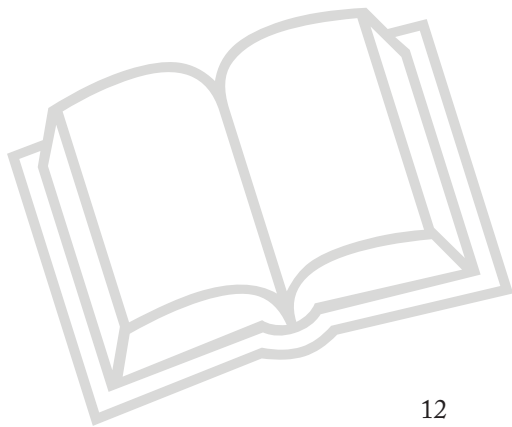
“The deliverer will come from Zion;
he will turn godlessness away from Jacob.
27And this is my covenant with them
when I take away their sins.”

MEDITATION

1. How has arrogance between groups of Christians hurt my church experience? When have I shown this type of attitude to “outsiders”?
2. Pray: Confess that I have acted arrogantly to others. Pray for those that have been hurt in the conflict. Pray also for the church that the Lord will guard us against such arrogance and division among members of the church.

PRAYER & JOURNALING:

Stay with God for a little longer. Continue to converse with God and listen to what he wants to tell me. Then write down any thought and/or prayer in the 2011 “Spiritual Journal” book.



CHAPTER 12

1Therefore, I urge you, brothers, in view of God’s mercy, to offer your bodies as living sacrifices, holy and pleasing to God—this is your spiritual act of worship. 2Do not conform any longer to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God’s will is—his good, pleasing and perfect will.

3For by the grace given me I say to every one of you: Do not think of yourself more highly than you ought, but rather think of yourself with sober judgment, in accordance with the measure of faith God has given you.

MEDITATION

1. The problem with a “living” sacrifice is that it always wants to get off the altar. On a scale of 1 to 10 (“easy” to “hard”), rank the difficulty I think I would have in giving my entire being – thoughts, words, and actions – to God.
2. As I go about my work this week, I will offer myself each morning as a living sacrifice and as an act of worship. Pray that God will help me not to conform to the pattern of this world but to be transformed. Then, throughout the day, in the words I say, the thoughts I have and my actions, I will seek God’s help to choose according to the pattern and character of Jesus rather than the pattern of this world.
3. What would be my feelings then? Excited and willing? Or Wanting to jump off the altar and escape? Why?

PRAYER & JOURNALING:

Stay with God for a little longer. Continue to converse with God and listen to what he wants to tell me. Then write down any thought and/or prayer in the 2011 “Spiritual Journal” book.



CHAPTER 13

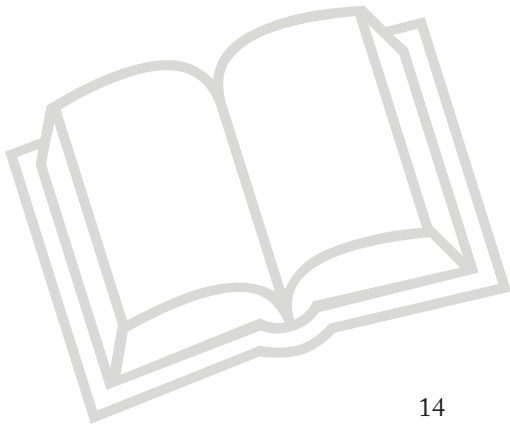
1Everyone must submit himself to the governing authorities, for there is no authority except that which God has established. The authorities that exist have been established by God. 2Consequently, he who rebels against the authority is rebelling against what God has instituted, and those who do so will bring judgment on themselves. 3For rulers hold no terror for those who do right, but for those who do wrong. Do you want to be free from fear of the one in authority? Then do what is right and he will commend you. 4For he is God's servant to do you good. But if you do wrong, be afraid, for he does not bear the sword for nothing. He is God's servant, an agent of wrath to bring punishment on the wrongdoer. 5Therefore, it is necessary to submit to the authorities, not only because of possible punishment but also because of conscience. 6This is also why you pay taxes, for the authorities are God's servants, who give their full time to governing. 7Give everyone what you owe him: If you owe taxes, pay taxes; if revenue, then revenue; if respect, then respect; if honour, then honour.

MEDITATION

1. In this passage, Paul commands, "Fulfill your obligations as a citizen. Pay your taxes, pay your bills, respect your leaders." What is my obligation as a citizen to this country and to the kingdom of God? In what specific ways can I respect my leaders?
2. Find a list of names of my local officials (mayor, city councillor) as well as my MPP and MP. Pray for each one of them by name. Pray that God would use them to lead wisely and justly.

PRAYER & JOURNALING:

Stay with God for a little longer. Continue to converse with God and listen to what he wants to tell me. Then write down any thought and/or prayer in the 2011 "Spiritual Journal" book.



CHAPTER 14

6He who regards one day as special, does so to the Lord. He who eats meat, eats to the Lord, for he gives thanks to God; and he who abstains, does so to the Lord and gives thanks to God. 7For none of us lives to himself alone and none of us dies to himself alone. 8If we live, we live to the Lord; and if we die, we die to the Lord. So, whether we live or die, we belong to the Lord.

9For this very reason, Christ died and returned to life so that he might be the Lord of both the dead and the living. 10You, then, why do you judge your brother? Or why do you look down on your brother? For we will all stand before God's judgment seat. 11It is written:

"'As surely as I live,' says the Lord,

'every knee will bow before me;

every tongue will confess to God.'" 12So then, each of us will give an account of himself to God.

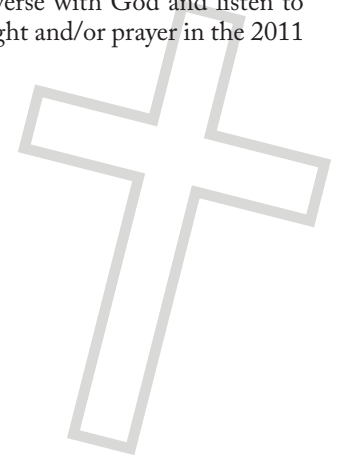
13Therefore let us stop passing judgment on one another. Instead, make up your mind not to put any stumbling block or obstacle in your brother's way.

MEDITATION

1. In the church community, everyone lives entirely on the forgiveness and grace of God. Therefore, to constantly making comments on what we disapprove of or dislike in one another is outrageous. Criticisms and gossips are detrimental to the church community. Every judgmental word out of our mouths violates an eternal soul for whom Christ died.
2. Have I seen a fellowship being destroyed by judgmental criticisms and gossip? Try this month to speak words of encouragement and hope that build community at every possible opportunity.

PRAYER & JOURNALING:

Stay with God for a little longer. Continue to converse with God and listen to what he wants to tell me. Then write down any thought and/or prayer in the 2011 "Spiritual Journal" book.



CHAPTER 15

1We who are strong ought to bear with the failings of the weak and not to please ourselves. 2Each of us should please his neighbor for his good, to build him up. 3For even Christ did not please himself but, as it is written: “The insults of those who insult you have fallen on me.” 4For everything that was written in the past was written to teach us, so that through endurance and the encouragement of the Scriptures we might have hope.

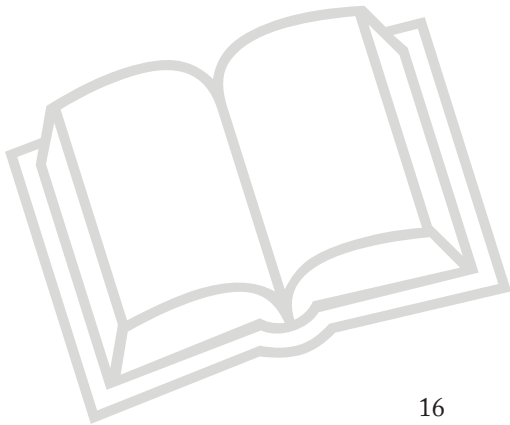
5May the God who gives endurance and encouragement give you a spirit of unity among yourselves as you follow Christ Jesus, 6so that with one heart and mouth you may glorify the God and Father of our Lord Jesus Christ.

MEDITATION

1. Paul specifies that we are to help others in areas where we are strong and able in the faith.
2. Recall the people who have stepped in and built me up, even if I don't remember the specific details. Thank God for these people.
3. What are some areas in which I have received training, direction, or guidance? What are some of my natural gifts and strengths? Who do I know that are in need that I can lend a helping hand?

PRAYER & JOURNALING:

Stay with God for a little longer. Continue to converse with God and listen to what he wants to tell me. Then write down any thought and/or prayer in the 2011 “Spiritual Journal” book.



CHAPTER 16

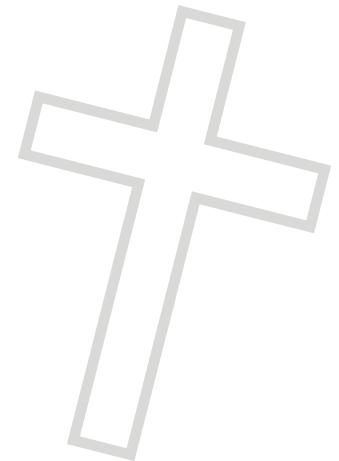
1I commend to you our sister Phoebe, a servant of the church in Cencrea. 2I ask you to receive her in the Lord in a way worthy of the saints and to give her any help she may need from you, for she has been a great help to many people, including me. 3Greet Priscilla and Aquila, my fellow workers in Christ Jesus. 4They risked their lives for me. Not only I but all the churches of the Gentiles are grateful to them. 5Greet also the church that meets at their house. Greet my dear friend Epenetus, who was the first convert to Christ in the province of Asia. 6Greet Mary, who worked very hard for you.

MEDITATION

1. The list of names in this chapter displays something of the network of warm and loving relationships which bound the early church together. Paul was not just a theologian, he was a friend. He did not just count up converts; he cared for people as individuals.
2. Let this remind us that in the eyes of God and in the church of Jesus, each person is important enough to be known by name.
3. How many people do I know by name at my church? Bring out the church directory and read it through. Upon the ones I don't recognize, make a check mark beside it. Begin to notice and get to know these brothers and sisters in the church.

PRAYER & JOURNALING:

Stay with God for a little longer. Continue to converse with God and listen to what he wants to tell me. Then write down any thought and/or prayer in the 2011 “Spiritual Journal” book.



REFERENCE

1. The NIV Serendipity Bible, Zondervan, 1988
2. NIV Study Bible, Zondervan, 1985
3. Quiet Time Bible Study – Romans, IVP, www.ivpress.com/bible/romans/
4. The Renovare Spiritual Formation Bible, Harper San Francisco, 2005
5. The 365 Day Devotional Commentary, Larry Richards, Victor Books, 1990

This “260 Appointments with God series” is a joint effort of pastoral staff as well as members of Peoples Gospel Church. It is mainly intended for the use of members and is not for sale. This devotional material is also available at PGC website: <http://www.peoplesgospelchurch.org/devotional/>



萬民福音堂 Peoples Gospel Church

Office at GCGCNY: 201 Tempo Ave., North York

Tel: 416-499-0111

Fax: 416-499-9879

Website: www.peoplesgospelchurch.org